

NCIHA Intake Form

Name _____ M ___ F ___ Tribe _____
Last First MI

Address _____
Number Street City State ZIP

How Long _____ Mailing address if different _____

SS# _____ Date of Birth _____ Marital Status _____

Phone _____
Home Work Cell FAX

E-Mail _____

Household Type

- | | |
|----------------------------|---------------------------------|
| 1. Single Parent Household | 4. Married with children |
| 2. Married/no children | 5. Two or more unrelated adults |
| 3. Single adult | 6. Other _____ |

Household Size

- | | |
|-----------------|-----------------------------|
| 1. Adults _____ | 2. Dependents, number _____ |
|-----------------|-----------------------------|

Race

- | | |
|---|------------------------------|
| 1. American Indian/Alaskan Native | 7. Asian |
| 2. White | 8. Black or African American |
| 3. Native Hawaiian/Other Pacific Islander | 9. Asian & White |
| 4. American Indian/Alaskan Native & White | 10. Other _____ |
| 5. American Indian/Alaskan Native & Black | |
| 6. Black African American & White | |

Ethnicity

- | | |
|-----------------------|---------------------------|
| 1. Hispanic or Latino | 2. Not Hispanic or Latino |
|-----------------------|---------------------------|

English Proficiency Status

- | |
|--|
| 1. Household is limited English proficiency |
| 2. Household is NOT limited English proficiency |

US Veteran

YES NO

Handicapped

YES NO

Education

- | | |
|------------------------------|-------------------------|
| 1. Below High School Diploma | 5. High School Diploma |
| 2. Two Year College | 6. Bachelors Degree |
| 3. Masters Degree | 7. Above Masters Degree |
| 4. Other | 8. GED |

Referred by

- | | |
|-------------------------|----------------------|
| 1. Flyer | 5. Bank/Lender _____ |
| 2. Government | 6. R.E. Professional |
| 3. Staff/Council Member | 7. Walk-in |
| 4. Friend/Relative | 8. Other _____ |

Housing

- | | |
|----------------------------|---|
| 1. Homeless | 4. Homeowner with mortgage paid off |
| 2. Renter | 5. Living with family member, not paying rent |
| 3. Homeowner with mortgage | |

Rural Area Status

- | |
|---|
| 1. Household live in Rural Area |
| 2. Household does NOT live in Rural Area |

Service(s) Sought

Pre-Purchase

1. Financial Empowerment
2. Credit Building
3. First Time Homebuyer
4. Other

Post-Purchase

1. Financial Empowerment
2. Credit Issues
3. Mortgage Issues
4. Other

Household Annual Income

- | | | |
|------------|------------------------|------------------------|
| Circle one | 1. \$0 - \$18,000 | 4. \$43,000 - \$58,000 |
| | 2. \$19,000 - \$29,000 | 5. \$59,000 - \$75,000 |
| | 3. \$30,000 - \$42,000 | 6. \$76,200 – over |

Employment

Current Employer _____

Address _____ Phone _____

Start Date _____ Part-Time _____ Full-Time _____ Gross Monthly Income \$ _____

Previous Employer _____

Address _____ Phone _____

End Date _____ Part-Time _____ Full-Time _____ Gross Monthly Income \$ _____

Additional Information

Have you owned a home in the last three years Yes No

Are you currently working with a real estate professional/lender Yes No

If Yes, Company Name _____ # _____

Initials I received a copy of:” Ten Important Questions to Ask Your home Inspector”, “For Your Protection, Get a Home Inspection” (HUD-92564-CN) **and** “Notice to Prospective Buyers of Properties Located in Runway Clear Zones and Clear Zones” with this Intake Application.

Initials I received a copy of “EPA and HUD Move to Protect Children from Lead-Based Paint Poisoning; Disclosure of Lead-Based Paint Hazards in Housing” FACT SHEET

Initials I received a copy of “FAIR HOUSING, Equal Opportunity for All” from the U.S. Department of Housing and Urban Development (HUD).

“The counseling services; financial literacy, pre and post purchase, default and delinquency, foreclosure prevention, down payment assistance, rental assistance, homeless prevention, emergency shelter, document review that may be offered by Northern Circle Indian Housing Authority, its subsidiaries, affiliates or directors, officers, employees, agents or partners may also be offered by other providers and you are under no obligation to utilize any services from Northern Circle Indian Housing Authority. Northern Circle Indian Housing Authority receives funding from the Department of Housing and Urban Development (HUD). Northern Circle Indian Housing Authority has financial affiliation with Bank of America, Wells Fargo Bank, Mendo Lake Credit Union, Savings Bank of Mendocino County, Rural Community Assistance Corporation, Rural Communities Housing Development Corporation, Federal Home Loan Bank, who are industry partners.”

Signature _____ Date _____

Spouse Signature _____ Date _____